



# SRI RAMACHANDRA


## INSTITUTE OF HIGHER EDUCATION AND RESEARCH

(Category - I Deemed to be University) Porur, Chennai

### School health Program at MKM Higher Secondary School at Porur



|  |   |
|--|---|
| Social media link  |   |
| Academic Year*   | 2024-2025   |
| Quarter – I/II/III/IV*   | Quarter – II  |
| Program Type* –<br>Workshop/Leadership<br>Talk/Motivation Speech/Field<br>Visit/Other  | School health program   |
| Program Theme – IPR/R&D and<br>Innovation/Entrepreneurship/Startup/<br>Design Thinking and Critical<br>Thinking/Incubation and Pre<br>Incubation | Addressing school children about common health problems   |
| Duration of activity (in mins)*  | 9.00 a.m - 03.30 p.m  |
| Start date (in days)*  | 06.03.2026  |
| End date (in days)*  | 06.03.2026  |
| Number of Student Participants*  | 29  |
| Number of Faculty & staff<br>Participants*   | 4   |
| Number of External Participants, if<br>any   | 605   |
| Expenditure amount, if any   | Nil   |
| Mode of session delivery   | Offline   |
| Remarks  | A multi-disciplinary approach for school children including pediatrics, community medicine , community health nursing, ophthalmology , dental , ENT and Dermatologist . |

|   |   |
|---|---|
| Objective (100 of 100 left)   | 1. To screen and treat school children for common health ailments   |
| Benefit in terms of learning /skill/knowledge obtained* (150 of 150 left) | <p><b>Knowledge</b></p> <p>The CRR/PG/Nursing/AHS/Dental interns students gained knowledge on importance of community participation in the overall health and Well-being of school children</p>   |
| Star performer – Faculty name*  | Dr.Susithra, Senior Resident<br>Ms.J.Jothi, Lecturer  |
| Star performer – Staff name   | Mr.Hemanth Kumar, HI<br>Mr.Sanjai, HI   |
| Video url   | -   |
| Photograph 1* (image max 2MB)   |  <p>Chennai, Tamil Nadu, India<br/>     Santosh Nagar, Ponur, Chennai, Tamil Nadu 600125, India<br/>     Lat 13.023031, Long 80.162917<br/>     Friday, 06/03/2026 09:54 AM GMT+05:30<br/>     Note : Captured by GPS Map Camera</p> |

Photograph 2 (image max 2MB)



Session plan/Brochure/Document/Overall report of the activity\* (image/pdf max 2MB)

